

## Republic of the Philippines Office of the President

## PHILIPPINE SPORTS COMMISSION

## REQUEST FOR QUOTATION

The Philippine Sports Commission, through its Bids & Awards Committee, invites interested **PHILGEPS-accredited** suppliers to submit SEALED and signed formal quotation/s for:

| Particular                |   | Q   | ABC<br>(PHP) | Place of<br>Delivery   |           |            |            |                  |
|---------------------------|---|---|--------------|--|-----------|------------|------------|------------------|
|                           |   | Description                               | <u>Qty</u>   | Unit   | Unit Cost | Total Cost | ,          |                  |
| Supply<br>and<br>Delivery | 1 | Shower Heater<br>>3500 Watts Single       | 7            | sets   | 6,500.00  | 45,500.00  | 104,860.00 | Property and     |
| of Various                |   | point                                     |              |  |           |            |            | Supplies         |
| Plumbing                  |   | >Operation Feature:                       |              |  |           |            |            | Office,<br>Rizal |
| Fixtures                  |   | fully automatic                           |              |  |           |            |            | Memorial         |
| and                       |   | >Operation/Built-in                       |              |  |           |            |            | Sports           |
| Electrical                |   | ELCB                                      |              |  |           |            |            | Complex,         |
| Materials<br>to be used   |   | >Temperature Sector &                     |              |  |           |            |            | Pablo            |
| for                       |   | Control: Stepless                         |              |  |           |            |            | Ocampo S         |
| Comfort                   |   | >Activating                               |              |  |           |            |            | St., Malate      |
| Rooms at                  |   | Mechanism: Flow                           |              |  |           |            |            | Manila           |
| Wushu                     |   | Sensor                                    |              |  |           |            |            |                  |
| Gym                       |   | >Activated Power                          |              |  |           |            |            |                  |
| located at                |   | Switch                                    |              |  |           |            |            |                  |
| MSAS<br>Building          |   | >Thermal/over-temp.                       |              |  |           |            |            |                  |
| Building                  |   | Cut-off: 50°C to 55°C                     |              |  |           |            |            |                  |
|                           |   | >final Cut-off at                         |              |  |           |            |            |                  |
|                           |   | 80°C°±%                                   |              |  |           |            |            |                  |
|                           |   | >Electrical Power                         |              |  |           |            |            |                  |
|                           |   | Rating: 3.5kw/4.5kw                       |              |  |           |            |            |                  |
|                           |   | >Voltage/cycle/phase: 220-240V/50-60Hz/1P |              |  |           |            |            |                  |
|                           |   |   |              |  |           |            |            |                  |
|                           |   | >Required Circuit<br>Breaker Rating:      |              |  |           |            |            |                  |
|                           |   | 30 Amperes                                |              |  |           |            |            |                  |
|                           |   | >Minimum Water Flow:                      |              |  |           |            |            |                  |
|                           |   | 2.0L/ min                                 |              |  |           |            |            |                  |
|                           |   | >Maximum Water                            |              |  |           |            |            |                  |
|                           |   | Flow: 5.0L/min                            |              |  |           |            |            |                  |
|                           |   | >Water Connection                         |              |  |           |            | 138 8 0 0  |                  |
|                           |   | Size: 15mm ø (1/2"                        |              |  |           |            |            |                  |
|                           |   | BSP)                                      |              |  |           |            |            |                  |
|                           |   | >Dimension (mm):                          |              |  |           |            |            |                  |
|                           |   | 219mm x 87mm x                            |              |  |           |            |            |                  |
|                           |   | 330mm                                     |              |  |           |            |            |                  |
|                           |   | >Accessories: Tele-                       |              |  |           |            |            |                  |
|                           |   | shower Set/Fittings                       |              | Name and Address of the Owner, where the Owner, which is the Ow | 400.00    | 22 400 00  |            |                  |
|                           | 2 | EMT Pipe                                  | 140          | pcs  | 160.00    | 22,400.00  |            |                  |
|                           |   | >1/2 inch diameter                        |              |  | 45.00     | 2 100 00   | KO - Y     |                  |
|                           | 3 | EMT Coupling screw                        | 140          | ) pcs  | 15.00     | 2,100.00   |            |                  |
|                           |   | type                                      |              |  |           |            |            |                  |
|                           |   | >1/2 inch diameter                        | 0.5          |  | 30.00     | 1,050.00   |            |                  |
|                           | 4 | EMT short elbow                           | 35           | pcs  | 30.00     | 1,000.00   |            |                  |
|                           |   | screw type                                |              |  |           |            |            |                  |
|                           |   | ***more on next page***                   |              |  |           |            |            |                  |

|  |   | >1/2 inch diameter                                   |     |       |          |           |  |
|--|---|--|-----|-------|----------|-----------|--|
|  | 5 | THHN copper wire >3.5 sq. mm                         | 7   | boxes | 4,350.00 | 30,450.00 |  |
|  | 6 | Safety Breaker<br>>30AT, 2P<br>***nothing follows*** | 7   | pcs   | 480.00   | 3,360.00  |  |
|  |   | <b>Delivery Terms:</b><br>Twenty (20) calendar d     | ays |       |          |           |  |

The following documents must be submitted from 13 May 2022 to 5:00 pm of 16 May 2022, directly to the Bids and Awards Committee Secretariat Office, located at Room 207, Admin. Building, RMSC, Pablo Ocampo Sr. St. Malate, Manila.

1. PHILGEPS Registration or PHILGEPS Certificate

2. Updated Omnibus Sworn Statement (Notarized) as per GPPB Resolution 16-2020

3. 2022 Mayor's/Business Permit

Quotations must be properly labeled with reference number on the project offered. In case the deadline falls on non-working, legal holiday, or special non-working holiday, the deadline shall be on the next working day.

For additional information, please contact the Procurement Office at Telefax: 524-4336 or 524-4808 Loc. 175/143.

The Commission reserves the right to not accept any and all quotations or not award the contract on the following grounds:

There is prima facie evidence of collusion;

- The BAC failed to follow prescribed procurement procedures; and or

 There are justifiable grounds where the contract will not redound to the benefit of the government without incurring any liability to the affected bidder/s.

ANNA CHRISTINE S. ABELLANA
BAC Vice Chairperson

Date Posted on Philgeps and PSC website: May 13, 2022

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