



Republic of the Philippines  
Office of the President  
Philippine Sports Commission

**BIDS AND AWARDS COMMITTEE**

**REQUEST FOR QUOTATION FOR:**  
**SUPPLY AND DELIVERY OF VARIOUS I.T. EQUIPMENT FOR HE VARIOUS OFFICES OF THE**  
**PSC**

Company Name : \_\_\_\_\_

Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Purchase Request No.: ADMIN-2017-12-21-003, ADMIN-2017-12-12-002, ADMIN-2017-12-20-004,  
ADMIN-2017-12-06-001, ADMIN-2017-11-28-002, ADMIN-2018-01-30-004

Date of PR: December 21, 2017, December 12, 2017, December 20, 2017, December 6, 2017, November 28,  
2017, January 30, 2018

Mode: 53.9 Small Value Procurement

Please quote your lowest government price for the following items specified below:

Item No.	Total ABC	Qty.	Unit	PSC SPECIFICATIONS	Unit Price	Total Price
1	391,578.00	6	SET	<b>DESKTOP COMPUTER AND PRINTER FOR EXECUTIVE DIRECTORS OFFICE</b>  <b>DESKTOP COMPUTER</b> MOTHERBOARD: PRIME B250N-C/CSM MEMORY: 8GB DDR4 HARD DRIVE: ITB 3.5-INCH OCC: 8X SUPER MULTI DRIVE GRAPHICS: 4GN NVIDIA GDDR5 AUDIO: INTEGRATED HIGH-DEFINITION ACCESSORIES: WIRELESS KEYBOARD AND MOUSE SPEAKERS: USB SPEAKERS MONITOR: BRABDED 21.5: DISPLAY AVR: 500 WATTS OPERATING SYSTEM: WIN 10 SL 64 BIT WARRANTY: 3 YEARS WARRANTY ON PARTS AND LABOR  Bidder's Offer: _____ _____		
2	52,452.00	6	SET	<b>CISS PRINTER W/SCANNER (ALL-IN-ONE)</b>  Bidder's Offer: _____ _____		
3	274,060.80	2	PCS	<b>EQUIPMENT FOR EXECUTIVE DIRECTOR'S OFFICE</b>  <b>COMPACT SIZED PHOTOCOPIER</b> <b>-DIGITAL COPIER W/ NETWORK PRINTING,</b>		

				<p><b>COLOR</b></p> <ul style="list-style-type: none"> <li>-COPY / PRINT SPEED 60 PAGES PER MINUTE A4</li> <li>-PRINT SIZE IS FROM A5 UP TO LEGAL</li> <li>-INPUT PAPER CAPACITY OF 500-SHEETS UNIVERSAL</li> <li>-STANDARD TONER CAPACITY UP TO 25,000 COPIES BASED ON ISO19752</li> <li>-MAINTENANCE KIT UP TO 500,000 COPIES</li> <li>-MAXIMUM DUTY CYCLE UP TO 275,000 COPIES</li> <li>-STANDARD MEMORY CAPACITY UP TO 1 GB</li> <li>-BUILT-IN GIGABIT NETWORK, USB 2.0 AND USB</li> <li>-BUILT-IN DUPLEX COPYING / PRINTING</li> <li>-BUILT-IN DOCUMENTS PROCESSOR UP TO 75 SHEETS</li> <li>-FAX MODEM SPEED OF 33.6 KBBS</li> </ul> <p>Bidder's Offer: _____</p> <p>_____</p>		
4	15,714.00	2	PCS	<p><b>TONER (25, 000 PAGES)</b></p> <p>Bidder's Offer: _____</p> <p>_____</p>		
5	48,391.93	1	UNIT	<p><b>DESKTOP COMPUTER FOR PROGRAM RESEARCH AND DEVELOPMENT PROGRAM</b></p> <p><b>BRANDED DESKTOP COMPUTER</b></p> <ul style="list-style-type: none"> <li>&gt;PROCESSOR: 7TH GENERATION INTEL CORE i5-7400 3.00GHz PROCESSOR (6M CACHE, UP TO 3.50 GHz)</li> <li>&gt;STORAGE: 1TB 7200 RPM SATA 6Gb/s</li> <li>&gt;MEMORY: 8GB (1X8GB) 2400Mhz DDR4</li> <li>&gt; GRAPHICS: NVIDIA(R) GeForce (R) GT 730 2GB GDDR3</li> <li>&gt;DISPLAY: 23" MONITOR</li> <li>&gt;KEYBOARD: WIRED KEYBOARD &amp; MOUSE</li> <li>&gt;WIRELESS: 802.11bgn + BLUETOOTH 4.0, 2.4 GHz, 1X1</li> <li>&gt;OPTICAL DRIVE: DVDRW OPTICAL DRIVE</li> <li>&gt;OPERSTING SYSTEM: WINDOWS 10 HOME (64bit) SINGLE LANGUAGE ENGLISH</li> </ul> <p>Bidder's Offer: _____</p> <p>_____</p>		
6	54,996.00	1	SET	<p><b>LAPTOP FOR THE USE FOR GRAPHICS AND VIDEO EDITING OF PUBLIC COMMUNICATIONS OFFICE</b></p> <p><b>LAPTOP (PEARL WHITE)</b></p> <p>PROCESSOR: INTEL CORE i7-6500U</p>		

				<p>PROCESSOR 2.5 (4M CACHE, UP TO 3.10GHz)  OPERATING SYSTEM: WINDOWS 10  STORAGE: 512GB SSD  MEMORY: 4GB LPDDR3  DISPLAY: 13.3-INCH DISPLAY WITH IPS (IN-PLANE SWITCHING) TECHNOLOG, FULL HD  GRAPHICS: INTEL HD GRAPHICS 520 (SKYLAKE SUPPORTING OPENGL 4.4, OPENCLTM 2.0 MICROSOFT DIRECTX 12  CARD READER: SDTM CARD READER  CAMERA: HD WEBCAM WITH: 1280X720 RESOLUTION  NETWORKING: WLAN*802.11a/b/g/n/ac  WIRELESS LAN*OPERATES AT 2.4 GHz AND 5GH *2X2 MU-MIMO TECHNOLOGY WPAN  *BLUETOOTH 4.0 1 LAN *GIGABIT ETHERNET, WAKE-ON-LAN READY</p> <p>PORTS: HDMI* PORT WITH HDCP SUPPORT  USB TYPE C PORT: USB 3.1GEN 1 (UP TO 5GBPS) TWOUSB 3.0 PORTS WITH ONE FEATURING POER-OFF USB CHARGING HEADPHONE/SPEAKER JACK  AUDIO: *BUILT-IN DIGITAL MICROPHONE  *COMPATIBLE WITH CORTANA WITH VOICCE  *CERTIFIED FOR SKYPE FOR BUSINESS  *TWO BUILT-IN STEREO SPEAKERS  BATTERY: 45Wh 4030 mAh 11.25 V 3-CELL LI-ION BATTERYUP TO 13HRS  POWER DAPTER: 3-PIN 45 W AC ADAPTER  DIMENSION:327 (W)X228 (D)X14.58 (H) mm (12.87X8.98X0.57 INCHES) WEIGHT: 1.42 kg(3.13lbs.) WITH 3-CELL BATTERY PACK  WARRANTY: 1 YEAR WARRANTY</p> <p>Bidder's Offer: _____  _____</p>		
7	25,665.20	2	UNITS	<p><b>UNINTERRUPTED POWER SUPPLY FOR PERSONNEL'S OFFICE</b></p> <p><b>UNINTERRUPTED POWER SUPPLY</b>  1400VA, 230V, AVR, UNIVERSAL AND IEC SOCKET</p> <p>Bidder's Offer: _____  _____</p>		
8	64,950.00	1	UNIT	<p><b>DESKTOP FOR PUBLIC COMMUNICATION OFFICE</b></p> <p><b>DESKTOP COMPUTER (BRANDED)</b>  PROCESSOR: INTEL CORE i7 PROCESSOR 3.4GHz (8M CACHE, UP TO 4.00GHz)  MEMORY: 16GB DDR4  STORAGE: 2TB SATA</p>		

			<p>OPTICAL DRIVE: 8x SUPER-MULTI DRIVE          GRAPHICS: INTEGRATED INTEL GRAPHICS          AT LEAST 2gb          AUDIO: HIGH-DEFINITION AUDIO          CONNECTIVITY: GIGABIT ETHERNET          10/100/1000          POWER SUPPLY: 300W INTERNAL          ACCESSORIES: USB KEYBOARD, MOUSE &amp;          SPEAKERS          OPERATING SYSTEM: WINDOWS 10          PROFESSIONAL          DISPLAY: 23" BRANDED MONITOR          WARRANTY: 1 YEAR PARTS 1 YEAR LABOR          EXTERNAL AVR: 500 WATTS          WINDOWS 10 PROFESSIONAL (64 bit)</p> <p>Bidder's Offer: _____          _____</p>	
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Grand Total: \_\_\_\_\_

**Total ABC: ₱927,807.93**

Deadline of submission: **February 27, 2018 @ 10:AM**


**Date of Opening: February 27, 2018**

(Late bids/quotation shall not be accepted)

Place of submission of the **SEALED ENVELOPE** at the BAC Secretariat, c/o Office of the BAC Chairman, 4/F Administration Building, RMSC P. Ocampo Sr. St., Malate, Manila

**INSTRUCTIONS/NOTES TO BIDDERS:**

1. Please indicate the following in your bid: **a) Company name, Address, Email Address, Tel./Fax Nos.; b) Bidder's offer (technical specifications/brand) per item; c) unit & total price; d) Name of bidder's authorized representative; and e) Signature & date.**
2. Bids/quotations may be submitted directly to the above-mentioned office on or before the deadline of submission of quotation.
3. Submit copies the following documents to the BAC Secretariat together with your quotation: **a) Valid and Current Mayor's Permit; b) Valid and Current PhilGEPS Registration Certificate; c) Latest Income/Business Tax Return and d) Omnibus Sworn Statement in a SEALED ENVELOPE.**
4. Date of Delivery: **7** days after receiving of P.O.
5. Place of Delivery: PSC Manila
6. The total price quoted above is subject to withholding tax and payable by check.

  
**ATTY. SANNAH B. FRIVALDO**  
 BAC Chairman

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 Name of Bidder's Authorized Representative

\_\_\_\_\_  
 Signature/Date