

*Republic of the Philippines*  
*Office of the President*

**PHILIPPINE SPORTS COMMISSION**

**REQUEST FOR QUOTATION**

The Philippine Sports Commission, through its Bids & Awards Committee, invites interested **PHILGEPS-accredited** suppliers to submit signed quotation/s for:

| Particular  | Quantity   |      |                  |                  | ABC<br>(PHP) | Place of<br>Delivery   |
|---|--|------|------------------|------------------|--------------|--|
|   | Description  | Qty  | Unit             | Total Cost       |              |  |
| Supply and Delivery of Various Office Furniture for Executive Director's Office | <b>Lot 1</b>   |      |                  | <b>29,500.00</b> | 71,070.00    | Property and Supplies Office, Rizal Memorial Sports Complex, P. Ocampo Sr. St. Malate, Manila. |
|   | <b>1 Midback Executive Office Chair (Color Black)</b>        | 3    | units            |                  |              |  |
|   | >with armrest and gaslift                                    |      |                  |                  |              |  |
|   | >with design backrest and padded armrest with tilt mechanism |      |                  |                  |              |  |
|   | >leatherette upholstered, black base                         |      |                  |                  |              |  |
|   | <b>2 Highback Executive Office Chair (Color Black)</b>       | 1    | unit             |                  |              |  |
|   | >with armrest and gaslift                                    |      |                  |                  |              |  |
|   | >with design backrest and padded armrest with tilt mechanism |      |                  |                  |              |  |
|   | >leatherette upholstered, black base                         |      |                  |                  |              |  |
|   | <b>Lot 2</b>   |      |                  | <b>20,750.00</b> |              |  |
| <b>3 Bookshelf, White (as per design)</b>                                       | 1  | unit |                  |                  |              |  |
| >Made of solid steel  |  |      |                  |                  |              |  |
| >White powder coated oven baked finish  |  |      |                  |                  |              |  |
| >Easily change height according to storage needs as the shelves are adjustable  |  |      |                  |                  |              |  |
| >Product Dimension: 118cm W x 35cm D x 193cm H                                  |  |      |                  |                  |              |  |
| >Max Load: 40kg   |  |      |                  |                  |              |  |
| (design available at Procurement Office)  |  |      |                  |                  |              |  |
| <b>Lot 3</b>  |  |      | <b>20,820.00</b> |                  |              |  |
| <b>4 Wooden 2-Door Wardrobe</b>   | 1  | unit |                  |                  |              |  |
| >White Color  |  |      |                  |                  |              |  |
| >with two (2) drawer inside   |  |      |                  |                  |              |  |
| >clothesline  |  |      |                  |                  |              |  |
| >Dimensions: 80.2 x 60 x 210cm  |  |      |                  |                  |              |  |
| **nothing follows**   |  |      |                  |                  |              |  |
| Delivery Terms: 30 Calendar Days  |  |      |                  |                  |              |  |

A copy of PHILGEPS Certification or PHILGEPS Registration and copy of ITR Form Year 2016 or Tax Clearance Certificate must be submitted from July 8 - 12, 2017 5:00 p.m to the Office of the Procurement located at the 2<sup>nd</sup> Floor Administration Building, Rizal Memorial Sports Complex, Pablo Ocampo Sr. St., Malate, Manila. Quotation may be send by e-mail at [pscprocurementoffice@yahoo.com](mailto:pscprocurementoffice@yahoo.com)/[psccarol.procure@yahoo.com](mailto:psccarol.procure@yahoo.com).ph or through facsimile no. 524-3512; For additional information, please contact the Procurement Office nos. 524-35-12, 524-44-08 loc 175.